

# **SAN DIEGO COUNTY SOFTBALL UMPIRES ASSOCIATION**

## **OUR FOUNDATION**

<b>ATTENDANCE - COMMITMENT – EXAMPLE - COMMUNICATIONS</b>
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**1. Attendance:**

- *Attends all mandatory functions on request.*

**2. Commitment:**

*Support and follow through with all guidelines and agreed upon policies.*

**3. Example:**

- *Always conduct oneself in a manner appropriate for the organization and lead by example both on and off the field.*

**4. Communications:**

- *Communicates quickly to group leader all necessary information.*
- *Communicates to John all major situations that are not reflective of association quality or consistency. Minor situations should be handled through group leader.*
- *Communicates with the assignment secretary in a manner agreed upon by the association.*